

# **Application Forms**

## **Mobil Home Park**

### **Services**

## **Mobil Homes**

## **Club Park**

Real Business Loans, LLC 4100 SW 194 Terr. Miramar, FL 33029  
Tel. 954-433-1648 Fax: 954-441-3359  
[RealBusinessLoans.com](http://RealBusinessLoans.com)

Borrower	_____
Application Date	_____
Originator	_____

Commercial Mortgage Application  
 Property Type: **MOBILE HOME PARK**

**Loan Information**

Loan Name/Description \_\_\_\_\_

Recourse Preference     Recourse     Non-Recourse     Negotiable

Loan Purpose     Purchase     Refinance     Construction

If Purchase, Purch Price    \$ \_\_\_\_\_    Closing Date \_\_\_\_\_

If Refinance, Loan Balance    \$ \_\_\_\_\_    Interest Rate \_\_\_\_\_ %    Type: Fixed \_\_\_ Variable \_\_\_

Cost of Recent Improvements    \$ \_\_\_\_\_    Improvements Documented?    Yes \_\_\_ No \_\_\_ Unknown \_\_\_

If Constr, Constr Cost+Land    \$ \_\_\_\_\_    Completion Date \_\_\_\_\_

**Borrower Information**

Borrower Name \_\_\_\_\_

Borrower Type     Individual     Corp     LLC     Trust     Ltd or Gen Prtnrshp     Other \_\_\_\_\_

Primary Contact \_\_\_\_\_    Contact Email \_\_\_\_\_

Address \_\_\_\_\_    City \_\_\_\_\_    State \_\_\_\_\_    Zip \_\_\_\_\_

Phone ( ) \_\_\_\_\_    Fax ( ) \_\_\_\_\_

Net Worth    \$ \_\_\_\_\_    FICO Score \_\_\_\_\_    Bankruptcy? Yes \_\_\_ No \_\_\_

**Property Information**

Property Name \_\_\_\_\_    Owned Coaches \_\_\_\_\_ %    Units for Sale \_\_\_\_\_ %

Property Subtype:    1 Star MHP \_\_\_ 2 Star MHP \_\_\_ 3 Star MHP \_\_\_ 4 Star MHP \_\_\_ 5 Star MHP \_\_\_ Other \_\_\_

Land Area \_\_\_\_\_    Property Management Contract in place? Yes \_\_\_ No \_\_\_

Last Appraised Value    \$ \_\_\_\_\_    Last Sale Price \$ \_\_\_\_\_

Last Appraisal Date \_\_\_\_\_    Date of Last Sale \_\_\_\_\_

Property Attributes:    Income Subsidized (HAP/HUD)? Yes \_\_\_ No \_\_\_ What %? \_\_\_ %    Owner-Occupied: Yes \_\_\_ No \_\_\_

Adjacent to Sewage/Waste Treatment facility? Yes \_\_\_ No \_\_\_ No. Furnished Units \_\_\_ Student Housing \_\_\_ % Corp Housing \_\_\_ %

Pools \_\_\_ Laundry Rooms \_\_\_ Clubhouses \_\_\_ Tennis Courts \_\_\_ Exercise Rms \_\_\_ Playgrounds \_\_\_ Security Gates \_\_\_

Surrounding Land Use: Similar Res \_\_\_ Higher Scale Res \_\_\_ Lower Scale Res \_\_\_ Retail \_\_\_ Office \_\_\_ Industrial \_\_\_ Mixed Use \_\_\_

**Building Information**

Address \_\_\_\_\_    City \_\_\_\_\_    State \_\_\_\_\_    Zip \_\_\_\_\_

Year Constructed \_\_\_\_\_    Year Renovated \_\_\_\_\_    Overall Appearance: Avg \_\_\_ Above \_\_\_ Below \_\_\_

Est. Market Vacancy %    \_\_\_\_\_ %

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# Rent Roll

Building Name \_\_\_\_\_

Rent Roll Date \_\_\_\_\_

No.	Indicate Unit Type: Single-Wide, Double-Wide, Triple-Wide, Coach Rental Only, RV Pads/Spaces, Other-Pad Rent, Other	No. of Occupied Units	No. of Vacant Units	Avg. Monthly Rent per Unit	Est. Market Rent per Unit	Avg. Unit Area (SF)	Min. Monthly Rent per Unit	Max. Monthly Rent per Unit	Utilities/Services Included in Rent									
									Heat	Elec	Water	Sewer	Gas	Oil	Landsc	Lndry	Parking	
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**Mobil Home Park property Purchase or Refinance**  
**Commercial Loans**

Check List of required information to complete business loan proposal.

Project Name \_\_\_\_\_

Borrower Name \_\_\_\_\_

Borrower Address \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_ Fax \_\_\_\_\_

Date Received \_\_\_\_\_

**Personal information**

- \_\_\_\_\_ Signed 1003, officers owning more than 20% of the company
- \_\_\_\_\_ Copy of, S.S.,D.L., Resident Card or Citizen proof.
- \_\_\_\_\_ Credit report authorization by borrower's.
- \_\_\_\_\_ Personal financial statement dated within 30 days (no 1003)
- \_\_\_\_\_ Current year personal bank Accounts.
- \_\_\_\_\_ Last three years of personal income tax.
- \_\_\_\_\_ Assets documents support.
- \_\_\_\_\_ Current personal financial statement (30 days) for each partner stockholder and or officer owning more than 20% of the company.
- \_\_\_\_\_ Last 3 years personal income tax, on all 20% + owners
- \_\_\_\_\_ Three last months personal bank statements.
- \_\_\_\_\_ Financial statement of any affiliate business owned, operated, or 50% or more controlled by principals of this business.

**Business & property information**

- \_\_\_\_\_ Copy of corporate charter, articles & by law, assumed name.
- \_\_\_\_\_ Copy of business license.
- \_\_\_\_\_ Description / History of the company.
- \_\_\_\_\_ Resumes on key management.
- \_\_\_\_\_ Last three years business Income Tax
- \_\_\_\_\_ Current year of business profit and loss, dated within 30 days.
- \_\_\_\_\_ Current financial statement.
- \_\_\_\_\_ Current year business bank statements.
- \_\_\_\_\_ Schedule of account receivables, balancing to current statement.
- \_\_\_\_\_ Schedule of accounts payable, balancing to current statement.
- \_\_\_\_\_ Copy of deed, trust, or warranty deed.( refinancing)
- \_\_\_\_\_ Copy of the note.( refinancing)
- \_\_\_\_\_ Copy of the buy or sell agreement.( purchase)
- \_\_\_\_\_ Insurance, tax, and association information.
- \_\_\_\_\_ Appraisal of Real Estate, ( older )
- \_\_\_\_\_ Purpose and benefit of the loan, and use of the loan proceeds.
- \_\_\_\_\_ Actual photo's of the property.
- \_\_\_\_\_ Rent roll, income details.
- \_\_\_\_\_ Number of lots, services provided, occupancy.
- \_\_\_\_\_ Actual expenses.

\_\_\_\_\_  
Customer Signature

\_\_\_\_\_  
Rep. Signature