

LAND DEVELOPMENT / INFRASTRUCTURE COST BREAKDOWN

Owner's Name: _____ Phone: _____
 Owner's Address: _____
 Contractor's Name: _____ Phone: _____
 Contractor's Address: _____
 Job Site Address: _____ City: _____
 Zoned: _____

OFFSITE:

Line Items	Description	Budget Amt	Costs Paid	Costs To Be Paid
2009	ROUGH GRADING	\$	\$	\$
2010	GRADING AND CLEARING	\$	\$	\$
2011	DEMOLITION	\$	\$	\$
2012	EXCAVATION	\$	\$	\$
2013	TREE RELOCATION	\$	\$	\$
2015	DIRT IMPORT OR EXPORT	\$	\$	\$
2016	GUNITE BENCHES & DOWN DRAIN	\$	\$	\$
2017	COMPACTION WATER	\$	\$	\$
2018	EQUIPMENT RENTAL	\$	\$	\$
2019	GUTTERS	\$	\$	\$
2020	STREETS	\$	\$	\$
2021	CURB/GUTTERS/WLKS/DRV APPR	\$	\$	\$
2022	A.C. PAVING & BASE	\$	\$	\$
2023	ALLEY PAVING & BASE	\$	\$	\$
2024	STREET SIGNS	\$	\$	\$
2025	REPAIRS	\$	\$	\$
2026	FINE GRADE & BALANCE	\$	\$	\$
2028	PUBLIC SIDEWALKS	\$	\$	\$
2030	SEWER SYSTEM	\$	\$	\$
2032	SAND OR ROCK BEDDING	\$	\$	\$
2040	WATER	\$	\$	\$
2041	WATER SYSTEM	\$	\$	\$
2042	WATER METERS	\$	\$	\$
2044	RESERVOIR/BOOSTER PUMP	\$	\$	\$
2045	FIRE SYSTEM/EXTINGUISHER	\$	\$	\$
2046	FIRE HYDRANT	\$	\$	\$
2049	SITE DRAINAGE	\$	\$	\$
2050	STORM DRAIN	\$	\$	\$
2051	DRAINAGE SYSTEM	\$	\$	\$
2053	EROSION CONTROL	\$	\$	\$
2054	SUMP PUMP	\$	\$	\$
2057	ELECTRICAL MAIN	\$	\$	\$
2058	ELECTRIC LINES	\$	\$	\$
2061	UNDERGROUND TRENCHING	\$	\$	\$
2062	UNDERGROUND CONDUIT	\$	\$	\$
2063	ELEC. SYS. DEPOSIT (REFUND)	\$	\$	\$
2066	STREET LIGHTS	\$	\$	\$
2068	UTILITY RELOCATION	\$	\$	\$
2069	UTILITY HOOK-UP FEES	\$	\$	\$
2070	GAS SYSTEM	\$	\$	\$
2073	TRAFFIC SIGNALS	\$	\$	\$
2076	SITE LIGHTING	\$	\$	\$
2077	OFFSITE CONCRETE	\$	\$	\$
2081	SLOPE PLANT & IRRIGATION	\$	\$	\$
2082	PARK/GRNBELT PLANT & IRR.	\$	\$	\$
2083	STREET TREES & IRRIGATION	\$	\$	\$
2084	LANDSCAPE MAINTENANCE	\$	\$	\$
2085	BLOCK WALLS/FENCING	\$	\$	\$
2086	RETAINING WALLS	\$	\$	\$
2087	CLEAN UP	\$	\$	\$
2088	TESTING	\$	\$	\$
2090	OFF-TRACT DEV. COSTS	\$	\$	\$
2091	STREET DEPOSIT	\$	\$	\$
2092	SEWER CONNECTION	\$	\$	\$
2093	WATER CONNECTION	\$	\$	\$
2097	CATCH BASIN	\$	\$	\$
2099	PUBLIC WORKS	\$	\$	\$
2100	ENGINEERING	\$	\$	\$

LAND DEVELOPMENT / INFRASTRUCTURE COST BREAKDOWN

Line Items	Description	Budget Amt	Costs Paid	Costs To Be Paid
2101	CIVIL ENGINEERING	\$	\$	\$
2102	SOIL ENGINEERING	\$	\$	\$
2103	GEOLOGISTS FEES	\$	\$	\$
2104	LANDSCAPE ARCHITECT	\$	\$	\$
2105	SURVEY	\$	\$	\$
2106	BLUEPRINTS	\$	\$	\$
2107	ENVIRONMENT IMPACT STUDY	\$	\$	\$
2108	ARCHITECTS FEES	\$	\$	\$
2110	FEES AND BONDS	\$	\$	\$
2111	BUSINESS LICENSE	\$	\$	\$
2112	PLAN CHECK & INSP. FEES	\$	\$	\$
2113	GRADING PERMIT	\$	\$	\$
2114	SEWER FEES	\$	\$	\$
2115	WATER FEES	\$	\$	\$
2116	DRAINAGE FEES	\$	\$	\$
2117	PARK AND RECREATION FEES	\$	\$	\$
2118	COMPLETION BOND	\$	\$	\$
2119	SPECIAL FEES AND PERMITS	\$	\$	\$
2120	RECREATION AREA	\$	\$	\$
2122	BUILDING PERMIT	\$	\$	\$
2123	CITY FEES	\$	\$	\$
2124	SCHOOL TAX	\$	\$	\$
2125	WELL (DRILLING)	\$	\$	\$
2126	WELL (TANK)	\$	\$	\$
2127	WELL (PUMP FOR WATER)	\$	\$	\$
2129	MUNICIPAL BOND	\$	\$	\$
2130	TANK & PUMP PERMITS	\$	\$	\$
2131	LOW VOLTAGE	\$	\$	\$
2132	SITE PREPARATION	\$	\$	\$
2135	SURING & SLOPING WORK	\$	\$	\$
2136	DRILLING	\$	\$	\$
2137	ASPHALT/CONCRETE PATCH	\$	\$	\$
2900	HARDSCAPE	\$	\$	\$
	SUBTOTAL:	\$	\$	\$
3000	CONTINGENCY @ 10%	\$	\$	\$

TOTAL COST BREAKDOWN:

\$	\$	\$
----	----	----

I certify that, to the best of my knowledge, the above is a true and correct statement of the estimated cost of this project.

X _____
Owner

Date _____

X _____
Contractor

Date _____